

DEMOCRATIC STATE TICKET.

For Governor,  
S. P. HUGHES, of Pulaski.

For Secretary of State,  
E. B. MOORE, of Washington.

For Attorney-General,  
D. W. JONES, of Hempstead.

For State Treasurer,  
W. E. WOODRUFF, of Pulaski.

For Associate Justice,  
B. B. BATTLE, of Pulaski.

For Auditor of State,  
WM. M. MILLER, of Pulaski.

For State Land Commissioner,  
PAUL M. COBBS, of St. Francis.

For Supt. of Public Instruction,  
WOOD E. THOMPSON, of Drew.

SENATORIAL TICKET.

For State Senator—4th District,  
G. T. CAZORT, of Johnson.

JUDICIAL TICKET—5th CIRCUIT.

For Judge, GEO. S. CUNNINGHAM.  
For Pros.-Atty., H. S. CARTER.

POPE COUNTY DEMOCRATIC TICKET.

For Representative,  
W. L. SIBLEY.

For County Clerk,  
JAMES POTTS.

For Sheriff,  
JOHN R. YOUNG.

For County and Probate Judge,  
B. F. BAYLISS.

For Assessor,  
JOHN A. HICKMAN.

For Treasurer,  
JOE PETTY.

For Surveyor,  
W. R. HALE.

For Justices of the Peace, Illinois Tp.,  
W. A. McKINNEY & M. R. SHINN.

For Constable Illinois Township,  
FRANK WOODSWORTH.

The Gladstone ministry in England has resigned, and Lord Salisbury has been summoned by the Queen to form a new ministry.

Just now there is quite an impetus in railroad building in Arkansas, on paper any way, and a good prospect that a good degree of it will materialize.

Gen. Jno. B. Gordon will be nominated for governor of Georgia. He carried the state over Bacon, his opponent by 250 for Gordon, 88 for Bacon.

The first bale of new cotton, raised this season, was received at Memphis last week. The bale was raised by a Victoria county, Texas, man, weighed 360 pounds and sold for twenty-five cents per pound.

After hearing the case through, we are of the opinion that while the Gazette-Methodist controversy may have been barren of many laudable results, still the Gazette dug up more snakes than it could kill.

It is a matter of some curiosity to know how the republicans on the wheel ticket relish the lambasting which Prof. Mallet ever and anon administers. Of course, if it suits them no body else will object.

How is it that it is so emphatically stressed about men on the wheel ticket being democrats, if democracy is the thing described by Prof. Mallet. There must be some hitch in the logic of this thing somewhere.

We publish this week the order of the county court ordering an election on the county seat question. The day set for the election is the 6th day of September, the day of the election of state and county officers.

DEMOCRATS, let the ranks be closed at once. Don't stop to discuss what occurred here or there, what led to this result or that. Cast all behind you now, and look only forward to your duty in September. The party spoke as to its choice Monday. Now let its powers be exerted towards putting these excellent men in trust of public affairs next election.

Prof. Mallet kindly stated that the present democratic candidates were all good men so far as he knew, but it was a streak of ill fated logic that led him into the attitude of denigrating a political revolution and a transfer of the officers. If they are in good hands now, the logic speaks like thunder of the risks in a transfer.

There never was a community under the heavens that amounted to anything as a school center that didn't lead out on an aggressive line of school policy, and we are no exception to the rule. If we will just take the step and make the effort no place in the state will excel us for school facilities. If not, any place will be our equal. Now is the accepted time.

The county seat is a purely business question. It should be treated

in a purely business way. It belongs to the people, and is for them to settle in their own way. The only advice the Democrat has to offer is to keep out bickering and prejudice, and don't let passion get the better of judgment. Keep cool and by all means close up every avenue likely to lead to ill feeling. There is no reason why a business question like this should not be treated in a business way, and without such, consequent bitterness as usually follows such contests. We hope that what ever the issue may be, it may be wrought out in the best of feeling.

MEN must be hard put to it indeed who can invent and circulate as un reasonable and unlikely a report as that circulated about W. W. Brashear selling out to the democratic party. We feel authorized to speak only for the democratic party, in saying that such a report as related to the democracy illustrates the capacity to lie in all of its modern features and recklessness. The democratic party is not hunting purchasable material just now. We only allude to this report to show the recklessness of such a falsehood from this side and to further illustrate the terrible straits the men must be in who would lend themselves to such tactics as this.

Mallet in Luker and Davis' hall impeaching national banks and Mallet in the wheel state convention as a delegate voting for and urging the nomination of a president of a national bank for governor, is one of those things which must reveal bad faith in the convention, or demagoguery in the hall, one or the other beyond escape, for if national banks are a sin who so great a sinner as a man at the head of one, and if he be so great a sinner what is the conclusion about the man who would by his vote exalt him to place and power again. Mallet in the hall impeaching democracy and Mallet in the convention endorsing democracy must reveal chicanery in the convention, or error in the hall, and either horn of either dilemma is sufficient to show how uncertain the political footing is in such company.

The Wheel congressional convention at Conway seems to have lacked materialization. We clip from the Gazette:

CONWAY, July 22.—The Wheel congressional convention, which was to have convened at this place to-day, failed to convene. There were only two delegates present. They were: Rube Carlee of Prairie and Zach Lovit of this county. On the arrival of Carlee on the 1 o'clock train, these two Wheelers betook themselves to some remote spot, where no man knoweth, and was not seen by mortal until the evening shades began to appear. The whole thing was a big fizzle—like the instigators. No nomination was made and nothing could be drawn from these moguls concerning the matter.

Fortune has been known many a time to smile its favor upon enterprises much more abundantly than it is wont to do upon political wheel erism.

The idea of a whole community concentrating its efforts for the public good, and its means also, is beautifully exemplified in the public school system. And looked at in the right way, it ought to serve to allay any and every thing like a local or sectional feeling or spite, for in this system the wealthier localities and towns put their means into the general fund and some of them like Russellville for instance which, pays in nearly \$1000 and gets back only a little over \$300, get back less than one half of what they pay in for state school taxes. The balance goes to points whose taxes are inadequate. The county in this way becomes one whole community, the stronger helping the weaker, in order that the general good may be enhanced through the means of general intelligence. It is the same way with individuals in many communities. We could mention men in certain localities who pay more than half the school tax in their particular school districts, and in doing so become very largely public benefactors. We are inclined to think, if matters of this kind were more frequently considered, the pretenses even of divisions among the people would be much fewer than they are, and there would be no good cause whatever for prejudice among the people.

The late convention of the County Sunday School Association which met here on the 21st was of prime success. It failed only in attendance, Russellville had prepared homes for many of the laborers in the good cause, and she was only too sorry when her hospitality could not be entirely appropriated by expected delegates. Only about two thirds of the homes provided were required. It was a pleasure to have it so, in order to have the demonstration of the welcome of men and women en-

gaged in so good a cause as the Sunday school. The work of the convention, its discussions and mandates, were interesting and instructive, and we hope the social enjoyment of the delegates among us was complete. Some of the discussions especially on matters like business were pointed, but all in good humor and feeling. The interest of the occasion seemed equal to any yet had, although the attendance was not so large as last year. It was also agreeable to see the disposition manifested by some of our young men not to allow the fair delegates monopolized altogether by duty. It may be reasonably supposed that all the welcome however heartily expressed, was not told by Rev. S. S. Key in his welcome to the delegates. And who can object if it wasn't? Without reference to other responses we can say that of Rev. M. Oates was the one for him to say, it was thoughtful, candid and earnest. We see more and more in these annual associations to make them valuable as bonds of christian fellowship which serve to bring and bind together the hearts and sympathies of those who are engaged in one great calling and work, and we have learned to anticipate with much pleasure the annual assemblage of the noble workers in the Sunday school cause. We hope to meet them a year hence at Dover, and hear of greater success than has ever yet been reported.

**Well Said.**  
Little Rock Gazette:  
The republican state platform was largely composed of "we demand" and "we denounce." It demands what the republicans failed to perform when in control of the state, and denounces most of the evils for which republican rule was responsible.

**Mr. Tobey's Answer.**  
Correspondence of the Democrat.  
You say "The people would like for Col. Tobey to answer the following questions: Did you ride on a free pass while a member of the legislature and also receive mileage for the distance travelled on the railroad?"

In reply I will say that I did receive mileage according to law, which was twice as large as it should be, but I bought tickets and paid for them and did not ride a mile free. Once for all I favor the taxation of all railroad property, a law to prevent unjust discriminations and to prevent the giving of free passes because the constitution demands it. More than all freights must be regulated by law before the people can be relieved from railroad extortion. Suppose you put the same question to all candidates and officers from governor down, including judges and prosecuting attorneys.

C. E. TONEY.

**Republican State Ticket.**  
The republican state convention assembled in Little Rock on Thursday last, with a fair attendance of delegates from all parts of the state. The following is the ticket:

Governor, Lafayette Gregg, of Washington County; Secretary of State, H. A. Milten of Onchitota; Attorney-General, D. D. Leach, of Woodruff; Treasurer, L. Altheimer, of Jefferson; Auditor David B. Russell, of Conway; Associate Justice Supreme Court, O. D. Scott, of Miller; Land Commissioner, A. W. Stone, of Garland; Superintendent of Public Instruction, A. H. Boles, of Franklin.

**Proceedings of the 9th Annual Association of the Pope County Sunday School Association held at Russellville, Ark., July 21st.**

MORNING SESSION.

The association was called to order at 10:30 o'clock, President Sibley in the chair.

After the choir singing "Precious Name" Rev. J. B. Wise read a scripture lesson and offered a fervent prayer for the success of the association.

Song: "What a friend we have in Jesus."

Discussion: "How shall we secure competent teachers for our Sabbath schools?" Led by Rev. S. S. Key, followed by Caleb Davis, who suggested the idea of raising them within the Sabbath school, and Rev. J. B. Wise who advocated the idea that the church appoint the teachers.

Rev. C. B. Rhodes, Sunday school evangelist, was introduced to the association by the President and made some timely suggestions on the topic under discussion.

The President appointed J. E. Rushing, J. A. Jamison and H. C. Bledsoe a committee on credentials.

The motion was made and carried that the rules be suspended and the committee on constitution be requested to report.

The report was read and on motion was taken up by sections to be discussed and adopted. Pending further discussion on article 3d of the constitution the association adjourned until 2 o'clock p. m.

**Afternoon Session.**  
The association was called to order at 2 o'clock by the president.

Song: "Work for the night is coming."

After singing Rev. J. P. Calloway led the association in prayer.

Song: "Benedictus."

Minutes of the morning session read and approved.

Further discussion on adoption of the constitution was postponed to receive the report of the committee on credentials. The committee reported the following delegates present and entitled a voice and seat in the convention, viz:

We your committee on credentials beg leave to submit the following report:

Mountain Spring—Thomas Gray, Mrs. Kate Reed.

Russellville, M. E. C.—Geo. Reed, Dover M. E. C.—T. J. Perryman, Miss. Nettle Rollow.

London M. E. C.—R. Wakefield, New Hope, Dover tp.,—W. H. Manley.

Prairie Grove, W. H. Gamblin, Mountain View—D. C. Perry, R. F. Williamson.

Bethel—N. S. Walters, Liberty Grove—David Yancey, Pleasant Grove—F. A. Holland and — Reed.

Bell's Chapel—D. M. Blackburn and W. Lazenby.

Mill Creek—C. B. Shelton, Piney—J. E. Rushing.

Atkins M. E. C.—Vinton Goff, Atkins M. E. C.—J. A. Bost and Minnie Gill.

Atkins C. P.—Maggie Whiteside, Atkins Baptist—Mollie Roberts, Russellville Baptist—R. B. Wilson, Fannie Bottoms, Lula Smith.

Glass Village—J. N. Nichols, Sulphur Springs—J. P. Conly, Potts Station—J. N. Oates, Mt. Pleasant—J. J. Turner, Holly Bend—H. D. Brown, Bethany—R. M. Oates.

Davis' Chapel—Caleb Davis, Russellville M. E. C.—Mrs. J. E. Thach, Robert Chastain, Russellville C. P.—H. F. White, R. J. Wilson, Maggie Rose, Russellville Christian—Mrs. Shinn, Mrs. Yancey, Lucy Harkey, Delphi—J. W. Shiner, Shady Grove—W. W. Teague, New Hope, Griffin tp.—W. J. Holder, Pleasant Grove—R. C. West, J. E. Rushing, J. A. Jamison, H. C. Bledsoe, Committee.

The report of committee was adopted and committee continued.

The constitution was again taken up by articles and amended and adopted.

The motion was made and carried unanimously that all ex-officio members of the associations i. e. Ministers, S. S. Superintendents and Vice-Presidents be allowed all the privileges of delegates in voting and otherwise.

The President then made the following report which was adopted:

To the Pope County Sunday School Association:

In making this my annual report I am glad to say that the Sunday school cause is steadily advancing, and a greater interest is being manifested in this grand work than ever before, and more children are being taught the blessed truths of the Bible, than at any period in our past history.

This is gratifying, but there is still a grand and noble work to be accomplished. Therefore let us redouble our energies, and go forward in the discharge of every known duty, knowing that the seeds of the gospel we are sowing will germinate and bring a rich harvest for the Master.

Let our deliberations on this occasion be conducted in harmony and brotherly love, keeping in view continually the grand objects for which we have assembled.

In selecting officers for another term, select men who love and fear God, and who have the Sunday school work at heart.

I have no recommendations to make.

May we all be imbued with the spirit of the Master, and may we feel the obligations resting upon us to teach the truths of the gospel to the children, and when we return to our homes, may we enter into the work with new zeal, and a determination to do our whole duty.

Respectfully submitted,  
W. L. SIBLEY, Pres.

Question: "Shall we have charts and illustrative teaching in our Sabbath schools?" Discussion led by R. J. Wilson and followed by Rev. H. U. Dale and Mrs. J. E. Thach.

The following resolution was offered by Rev. C. B. Rhodes and adopted, viz:

Resolved, That this association recommends to all the Sunday schools of the county the use of illustrated charts in teaching the young as the best and most economical way of instructing them.

Question: "Should we encourage the organization of Union Sunday schools?" Discussion led by Rev. J. P. Calloway and followed by Rev. C. B. Rhodes and Rev. H. U. Dale.

The treasurer was called on and reported as follows:

To cash on hand last report, \$14.75  
To cash received at last meeting from dues, 22.50  
Total, \$37.25

By cash paid Russellville M. E. school, overpaid dues, .50  
By cash paid Sec. on postage, 1.00  
By cash paid Democrat for printing, 4.00  
Total, \$5.50  
Bal. on hand July 21, 1886, \$31.65

Respectfully submitted,  
W. M. PEELER, Treas.

The president appointed R. F. Williamson, David Yancey and H. F. White a committee on reports, and Mrs. J. E. Thach, Miss Minnie Gill and John A. Erwin a committee on temperance.

Song: "Nearer my God to Thee."

Adjourned until 8 o'clock p. m.

**NIGHT SESSION.**  
Pursuant to adjournment the association was called to order by the president at 8 o'clock.

Singing by the choir.

Mr. H. Baird being absent Rev. S. S. Key gave a few words of welcome to the association.

Rev. M. Oates responded to the welcome in a timely and interesting speech.

Song: "The rock that is higher than I."

Discussion: How can we get the students to study their lessons at home? Led by Rev. J. P. Calloway and followed by interesting little

speeches from Caleb Davis, Lawrence Russell and Rev. C. B. Rhodes.

Miss Bessie Smiley being absent Rev. S. S. Key read her highly interesting essay on the rise and progress of Sunday schools.

Song: "There is a fountain filled with blood."

It was moved and carried that the association elect officers at 10 o'clock a. m.

Adjourned to meet at 8 o'clock for an hour of prayer, July 22d.

**MORNING SESSION.**  
Pursuant to adjournment the association was called to order at 9 o'clock a. m., the president in the chair.

Rev. M. Oates read scripture lesson and led in prayer.

Discussion: "How can we make the Sunday school more attractive?" Led by G. W. O. Davis and followed by Rev. W. D. Moffett.

The minutes of previous evening and night sessions were read corrected and approved.

The president appointed Rev. M. Oates, John Clingman and R. J. Wilson a committee on resolutions.

The committee on temperance made the following report, viz:

Whereas, Intemperance is the greatest of all enemies to the christian work, the most potent source of demoralization to our youth, we would recommend to this body the great importance of temperance effort, both as a collective body and as individual workers, in our several stations, and that they give every encouragement to the work and advance it in all possible ways.

Respectfully submitted,  
J. E. THACH, Ch'n,  
MINNIE GILL,  
JOHN A. ERWIN.

The election of officers for the ensuing year was then taken up.

D. C. Brown and Lawrence Russell were placed in nomination for president and on vote D. C. Brown was elected.

The motion was made and carried that the president appoint a committee of five to nominate township vice-presidents and executive committee.

The president appointed J. A. Bost, W. M. Peeler, J. E. Rushing, R. C. West and N. S. Walters on said committee.

The committee retired a few moments and selected the following for township vice-presidents, viz:

Allen tp., W. S. Page, Bayliss, J. A. Pless, Clark, J. J. Rye, Convenience, W. W. Teague, Dover, P. J. Rollow, Freeman Springs, J. W. Blackburn, Galla Rock, C. S. Bell, Galla Rock, W. P. Lazenby, Gumlog, E. G. Morton, Griffin, F. D. E. Montgomery, Holly Bend, H. D. Brown, Illinois, Lawrence Russell, Liberty, J. T. Bellock, Martin, J. E. Rushing, Moreland, F. M. Hudson, Jr., Independence, Jones Church, Lee, H. H. Hardie, Northfork, J. E. Gooch, Sand Spring, S. G. Harris, Valley, G. W. O. Davis, Wilson, J. A. Bost.

They also recommended H. F. White, R. B. Wilson and Dr. C. L. Kirksey, executive committee.

The report was adopted and committee discharged.

Wm. L. Crow was re-elected secretary by acclamation.

W. M. Peeler was re-elected treasurer by acclamation.

Song: "What a friend we have in Jesus."

The motion prevailed that the vice-presidents be called county vice-presidents and not township vice-presidents as heretofore.

The committee on reports offered the following report which was adopted and committee discharged:

As many strong advocates of the Sabbath school doubt the propriety of blending a stereotyped Bible instruction, with any other lessons, illustrating moral parallel subject, the first question to be decided, perhaps, is the propriety of bringing any abstract matter as some religionists term the subject of prohibition, into the Sabbath school room. This last query can be answered in one short sentence. The propriety of considering the two, Sabbath schools and Temperance organizations, together, and as bearing a close and indivisible relation to each other by the churches being what they propose to be. A few thoughts may eliminate the doubts that some people harbor in regard to their belief that everything but a straight-jacket sermon and a sectarian Sunday school lesson, should be excluded from the Sunday school classes.

Two organizations may be likened to husband and wife—they are really one. How does the right hand aid the left or the left aid the right? How can a part be equal to the whole of anything? All Sabbath schools do unwittingly, where no effort is made, inculcate temperance, because the Bible teaches it, and how a Sabbath school could exist without it, Bible furnishes a conundrum that would puzzle the ablest mind. All true temperance societies ought to give instructions in Bible lessons, in some manner or another. Both imply that lessons of moral instruction must be given. Both are for the purposes of educating the mind and morals, the heart and the soul.

But let it be led into mazes beyond my power to extricate myself. I am constrained, as politicians would say, to materialize and formulate a more relevant and practical disquisition than the preceding remarks disclose.

How can Sabbath schools aid temperance? Temperance aid Sabbath schools? This day and age and modern education requires terms. Let me indulge in a few. When parents learn their christian duties better than they do, temperance will be aided; when they attend the Sabbath schools more than they do, then will the temperance cause be aided; when they learn to control their children better than they do, then there will be some reason for the parents' prayers when they begin early to educate their children in morals and point out the moral path for their children, then will temperance receive a fresh impetus; when they instruct their children in the precepts of the Bible and, by example, keep the Sabbath day holy, then will temperance be advanced.

There are first and secondary causes in nature, in morals, in human action and conduct. Then permit me to say that the Christian Sabbath must be kept holy, it must be viewed as "the green oasis, the little grassy meadow in this world's wilderness"—in short "the day market for the soul," then the whisky shops and saloons will vanish like the morning mists before the noon-day sun. When the people of America learn that temperance is the legitimate pivot of true christianity, then the daughter will robe herself in attractive beauty, loveliness and joy, and become a collaborator with the mother.

The law of mechanics teaches the builder to begin with first principles. Without a foundation there can be no superstructure. Temperance is the offering of a higher and better christianity, and no argument or sophistry can separate them. Legislation and politics have tried their skill in vain, and no abstruse phrases of lawmakers or judge will ever deal with the on without coming in conflict with the other, will never reveal the one without overruling the other, for both are the edicts of the Great Judge. "Keep the body pure and obey the commandments of the Lord thy God." With christians become more thoughtful they will become more devout. When they become more thoughtful and devout they will become more frequent in their visits to the Sabbath schools, and as the Sabbath schools progress in interest the temple of temperance instruction will be set up in ALL Sabbath schools.

How to reciprocate? How can the Sabbath school aid the prohibition cause—the one the other? Open the windows of the soul higher and wider toward heaven, and let the light fall in upon the mind, and the church the Sabbath school and prohibition reflected in the same body.

Do we know how to be christians? Do we seek? Does the world? Does God approve progressive christianity? Then let us be better christians, for we foster both the Sunday school and the temperance cause and they in turn foster each other in a score of ways. But perhaps my remarks are not sufficiently practical—remote from the subject and obscure to some minds. Then I will say introduce temperance literature into your Sabbath schools and assist more than you do temperance organizations by attending their meetings. Introduce temperance choruses and cards into the Sunday school.

Do you pupils into "Paradise of Hope," or what better into a temperance school. Teachers of classes should be required to devote a portion of every alternate Sabbath to the inculcation of temperance instruction, and the superintendent should, in occasional lectures draw lessons, not only from the Bible but from nature. All sane societies ought to be counseled like schools for the young—all properly officered and equipped with Bible-temperance literature.

One other thought. When men banish the gloom of prejudice against woman's work and see her mission as christian women see it, then there will be a reciprocal relation between the Sabbath schools and temperance organizations—they will become truly collaborators and the fruits of their combined labor will be increased in a very perceptible ratio.

Again, frown down all those little jealousies that sometimes arise in your organizations, and call into action your best and most skillful instructors in both Sabbath school and temperance organizations, and our temperance lessons into our Sunday schools, and our love of God and humanity into both, and cement them with love, and they will become united with bonds stronger than steel. You can tell the strength of the union by the way in which the cause of temperance can be crowned, or the king of books—the Bible—be disregarded and the white robe of temple of christianity be set up in the churches without temperance then I might be able to answer the question you have propounded. Until you can divorce true christianity from temperance and Bible knowledge, then your essays should not be expected to be very expert at dissecting things which are so closely interwoven with each other.